

قَصَصُ الْأَنْبِيَاءِ

STORIES OF THE PROPHETS

Lesson 7 - آدم عليه السلام - part 5

Adam A.S and Iblis Story

Surah AlHijr A 26- 44

وَلَقَدْ خَلَقْنَا الْإِنْسَانَ مِنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٢٦﴾

(15:26) Surely We brought man into being out of dry ringing clay which was wrought from black mud

Salsal means dried clay which produces a sound like pottery.

Ham'a is the black mud which has become rotten and is in a fermented state and smells bad.

Masnun has a double meaning: (a) rotten clay which has become greasy, (b) clay which has been molded into a shape.

It is clear from this ayat that at first the image of man was made of clay from rotten earth and when it dried up, soul was breathed into it.

وَالْجَانَّ خَلَقْنَاهُ مِنْ قَبْلُ مِنْ نَّارِ السَّمُومِ ﴿٢٧﴾

(15:27) while We had brought the jinn into being before out of blazing fire.

nar-i-samum means flame of intense heat and not of fire.

A smokeless flame

وَإِذْ قَالَ رَبُّكَ لِلْمَلٰئِكَةِ اِنِّیْ خَالِقٌ بَشَرًا مِّنْ صَلْصَالٍ مِّنْ حَمَآءٍ مَّسْنُوْنٍ ﴿۲۸﴾

(15:28) Recall when your Lord said to the angels: "I will indeed bring into being a human being out of dry ringing clay wrought from black mud.

Two qualities of Allah have been mentioned in this ayah 28

Rabb: The Lord, who creates and provides everything necessary for upbringing.

Khaliq: The Creator

فَاِذَا سَوَّيْتُهُۥ وَنَفَخْتُ فِيْهِ مِنْ رُّوْحِيْ فَقَعُوْا لَهٗ سٰجِدِيْنَ ﴿۲۹﴾

(15:29) When I have completed shaping him and have breathed into him of My Spirit,¹⁹ then fall you down before him in prostration."

breathed into him of My Spirit means that Allah has cast a reflection of His divine characteristics on Adam A.S. The soul of man involves life, knowledge, power, will, discretion and other human characteristics.

The **reflection of Allah's divine qualities** in man has raised him to the position of the Khalifa of Allah and made him more worthy than the angels and every earthly thing. And hence **man is the best of the creation**.

Hadith: Allah divided mercy into one hundred parts: then He reserved ninety-nine parts for Himself and sent down the remaining one part to the earth. It is because of that one part that the creatures show mercy to one another. So much so that it is due to this that an animal refrains from placing the hoof on its young ones.

Lesson learnt – Allah cast his reflection into mankind, so we should adopt the qualities of Allah and it should reflect in our behaviour.

Allah is my creator and I am His creation.

Allah is Ghafoor, so I should forgive and let go.

Allah is Raheem, so I should be merciful to all.

فَسَجَدَ الْمَلَائِكَةُ كُلُّهُمْ أَجْمَعُونَ ﴿٣٠﴾

(15:30) So, the angels - all of them - fell down in prostration,²⁰

إِلَّا إِبْلِيسَ طُ أَبَى أَنْ يَكُونَ مَعَ السَّاجِدِينَ ﴿٣١﴾

(15:31) except Iblis; he refused to join those who prostrated.

Scholars say Allah mentioned the angels first and then Iblis because angels are respectful and obedient, they obeyed Allah's command and prostrated to HIS wish. On the other hand Iblis defied the orders and refused to obey the command

قَالَ يَا إِبْلِيسُ مَا لَكَ أَلَّا تَكُونَ مَعَ السَّاجِدِينَ ﴿٣٢﴾

(15:32) The Lord inquired: "Iblis! What is the matter with you that you did not join those who prostrated?"

قَالَ لَمْ أَكُنْ لِأَسْجُدَ لِبَشَرٍ خَلَقْتَهُ مِنْ صَلْصَالٍ مِّنْ حَمَإٍ مَّسْنُونٍ ﴿٣٣﴾

(15:33) He said: "It does not behoove of me to prostrate myself before a human being whom You have created out of dry ringed clay wrought from black mud."

Iblis is reasoning it out why he could not bring himself to bow down to Adam, therein disobeying Allah's command. One of the Qualities of Shaitan is to not accept mistakes and give reasoning for his wrong doings.

قَالَ فَأَخْرَجْ مِنْهَا فَإِنَّكَ رَاجِعٌ ﴿٣٤﴾

(15:34) The Lord said: "Then get out of here; you are rejected,

رَاجِعٌ : rejected, stoned

وَأَنَّ عَلَيْكَ اللَّعْنَةَ إِلَى يَوْمِ الدِّينِ ﴿٣٥﴾

(15:35) and there shall be a curse upon you till the Day of Recompense."

Shaitan/Iblis shall remain accursed up to the Resurrection. Then will be punished for disobedience on the Day of Judgment.

قَالَ رَبِّ فَأَنْظِرْنِي إِلَى يَوْمِ يُبْعَثُونَ ﴿٣٦﴾

(15:36) Iblis said: "My Lord! Grant me respite till the Day when they will be resurrected."

قَالَ فَإِنَّكَ مِنَ الْمُنْظَرِينَ ﴿٣٧﴾

(15:37) Allah said: "For sure you are granted respite

إِلَى يَوْمِ الْوَقْتِ الْمَعْلُومِ ﴿٣٨﴾

(15:38) until the day of a known time."

قَالَ رَبِّ بِمَا أَغْوَيْتَنِي لَأُزَيِّنَنَّ لَهُمْ فِي الْأَرْضِ وَلَا أُغْوِيَنَّهُمْ أَجْمَعِينَ ﴿٣٩﴾

(15:39) Iblis said: "My Lord! In the manner You led me to error, I will make things on earth seem attractive to them and lead all of them to error,

Iblis doesn't accept his mistake, rather says to Allah that you made me commit mistake by commanding me to bow down before a creature who is inferior to me: for it is obvious that I could not obey such an order. Iblis takes man to be his enemy and promises to tempt and misguide man to disobey Allah.

Iblis/Shaitan makes the worldly life, its enjoyments and its temporary benefits so alluring for man that he forgets the responsibilities of the Khalifa of Allah and commits sins, disobeys Allah.

Mukhliseen

1.the Chosen
People

2. Do not do shirk

إِلَّا عِبَادَكَ مِنْهُمُ الْمُخْلَصِينَ ﴿٤٠﴾

(15:40) except those of Your servants whom You have singled out for Yourself."

قَالَ هَذَا صِرَاطٌ عَلَيَّ مُسْتَقِيمٌ ﴿٤١﴾

(15:41) Allah said: "Here is the path that leads straight to Me.

إِنَّ عِبَادِي لَيْسَ لَكَ عَلَيْهِمْ سُلْطَنٌ إِلَّا مَنْ آتَبَعَكَ مِنَ الْغَٰوِينَ ﴿٤٢﴾

(15:42) Over My true servants you will be able to exercise no power, your power will be confined to the erring ones, those who choose to follow you.

وَأَنَّ جَهَنَّمَ لَمَوْعِدُهُمْ أَجْمَعِينَ ﴿٤٣﴾

(15:43) Surely Hell is the promised place for all of them."

لَهَا سَبْعَةُ أَبْوَابٍ لِّكُلِّ بَابٍ مِنْهُمْ جُزْءٌ مَّقْسُومٌ ﴿٤٤﴾

(15:44) There are seven gates in it, and to each gate a portion of them has been allotted.

Sinners will be divided into different groups in accordance with their different sins for their entry into Hell from seven different gates specified for each different sin.

طُرُقُ الْوَقَايَةِ : Ways to avoid Shaitan :

1-أولاً: الاستعاذة بالله سبحانه: وحيد الله تعالى، والتوكل عليه، والإخلاص

First: Seeking refuge in Allah Almighty: Allah Almighty is the only God, put your trust in Him, and sincerity.

In Surah AnNahl Ayat 98- 100 Allah says

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ﴿٩٨﴾

(16:98) Whenever you read the Qur'an seek refuge with Allah from Satan, the accursed.

إِنَّهُ لَيْسَ لَهُ سُلْطَانٌ عَلَى الَّذِينَ آمَنُوا وَعَلَى رَبِّهِمْ يَتَوَكَّلُونَ ﴿٩٩﴾

(16:99) Surely he has no power over those who have faith and who place their trust in their Lord.

إِنَّمَا سُلْطَانُهُ عَلَى الَّذِينَ يَتَوَلَّوْنَهُ وَالَّذِينَ هُمْ بِهِ مُشْرِكُونَ ﴿١٠٠﴾

(16:100) He has power only over those who take him as their patron and who, under his influence, associate others with Allah in His Divinity.

In Surah Al A'raaf Ayat 200- 201 Allah says

وَأَمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ إِنَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٠٠﴾

(7:200) And if it happens that a prompting from Satan should stir you up, seek refuge with Allah. He is All-Hearing, All-Knowing.

إِنَّ الَّذِينَ اتَّقَوْا إِذَا مَسَّهُمْ طَائِفٌ مِّنَ الشَّيْطَانِ تَذَكَّرُوا فَإِذَا هُمْ مُبْصِرُونَ ﴿٢٠١﴾

(7:201) If the God-fearing are instigated by any suggestion of Satan, they instantly become alert, whereafter they clearly perceive the right way.

Through Hadith

عَنْ أَبِي، الْعَلَاءِ أَنَّ عُمَانَ بْنَ أَبِي الْعَاصِ، أَتَى النَّبِيَّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَقَالَ يَا رَسُولَ اللَّهِ إِنَّ الشَّيْطَانَ قَدْ حَالَ بَيْنِي وَبَيْنَ صَلَاتِي وَقِرَاءَتِي يَلْبِسُهَا عَلَيَّ . فَقَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " ذَلِكَ شَيْطَانٌ يُقَالُ لَهُ خِنْزَبٌ فَإِذَا أَحْسَسْتَهُ فَتَعَوَّذْ بِاللَّهِ مِنْهُ وَانْفِلْ عَلَى يَسَارِكَ ثَلَاثًا " . قَالَ فَفَعَلْتُ ذَلِكَ فَأَذْهَبَهُ اللَّهُ عَنِّي .

Uthman b. Abu al-'As reported that he came to Allah's Messenger (ﷺ) and said: Allah's Messenger, the Satan intervenes between me and my prayer and my reciting of the Qur'an and he confounds me. Thereupon Allah's Messenger (ﷺ) said:, That is (the doing of a) Satan (devil) who is known as Khinzab, and when you perceive its effect, seek refuge with Allah from it and spit three times to your left. I did that and Allah dispelled that from me.

2-ثانياً: البسمة: Second is to say Bismillah

عَنْ ابْنِ عَبَّاسٍ - رَضِيَ اللَّهُ عَنْهُمَا - عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " أَمَا إِنَّ أَحَدَكُمْ إِذَا أَتَى أَهْلَهُ وَقَالَ بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ، وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا. فَرُزِقًا وَوَلَدًا، لَمْ يَضُرَّهُ الشَّيْطَانُ " .

Narrated Ibn `Abbas:

The Prophet (ﷺ) said, "If anyone of you, when having sexual relation with his wife, say: 'In the name of Allah. O Allah! Protect us from Satan and prevent Satan from approaching our offspring you are going to give us,' and if he begets a child (as a result of that relation) Satan will not harm it."

Reference: Sahih Bukhari

3- ثالثاً: الجماعة: Third Establish Jamaat/ congregation

عَنْ أَبِي الدَّرْدَاءِ، قَالَ سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ " مَا مِنْ ثَلَاثَةٍ فِي قَرْيَةٍ وَلَا بَدْوٍ لَا تُقَامُ فِيهِمُ الصَّلَاةُ إِلَّا قَدْ اسْتَحْوَذَ عَلَيْهِمُ الشَّيْطَانُ فَعَلَيْكَ بِالْجَمَاعَةِ فَإِنَّمَا يَأْكُلُ الذَّنْبُ الْقَاصِيَةَ " .

Narrated AbudDarda':

I heard the Messenger of Allah (ﷺ) say: If there are three men in a village or in the desert among whom prayer is not offered (in congregation), the devil has got the

mastery over them. So observe (prayer) in congregation), for the wolf eats only the lonely/drifted animal.

Reference: Sunan Abi Dawood

4-رابعاً: سجود التلاوة: Fourth Sajda Tilawat

أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ - قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: "إِذَا قَرَأَ ابْنُ آدَمَ السَّجْدَةَ فَسَجَدَ اعْتَرَلَ الشَّيْطَانُ يَبْكِي يَقُولُ: يَا وَيْلَهُ - وَفِي رِوَايَةٍ أَبِي كُرَيْبٍ يَا وَيْلِي - أَمَرَ ابْنُ آدَمَ بِالسُّجُودِ فَسَجَدَ فَلَهُ الْجَنَّةُ وَأَمَرْتُ بِالسُّجُودِ فَأَبَيْتُ فَلِيَ النَّارُ"

It is narrated on the authority of Abu Huraira that when, the son of Adam recites the Ayat of Sajdah (prostration) and then falls down in prostration, the Satan goes into seclusion and weeps and says:

Alas, and in the narration of Abu Kuraib the words are: Woe unto me, the son of Adam was commanded to prostrate, and he prostrated and Paradise was entitled to him and I was commanded to prostrate, but I refused and am doomed to Hell.

Reference: Sahih Muslim

5-خامساً: قراءة القرآن: Fifth Qraan Recitation

عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ " لَا تَجْعَلُوا بُيُوتَكُمْ مَقَابِرَ إِنَّ الشَّيْطَانَ يَنْفِرُ مِنَ الْبَيْتِ الَّذِي تُقْرَأُ فِيهِ سُورَةُ الْبَقَرَةِ "

Abu Hurayrah reported that the Prophet ﷺ said, "Do not turn your households into graveyards. Indeed, the devils flee from a household that has Sūrah al-Baqarah recited in it."

Reference: Sahih Muslim