**Darul Imaan**

**Ramadan Series**

**Stories of the Prophets**

**Lesson 8 Adam AS (part 6)**

**اُسلوب** Method, way, style.

There are 30 examples of Method. Today we are learning 10.

**1.Method of Questioning---** to find the reason of questioning

Allah asked, what prevented you from prostrating when I commanded you? He replied, I am better than he is: You created me from fire and him from clay. Surah Ayraaf:12

Allah swt is questioning Iblis.

Shaytaan is telling his greatness by saying he is created by fire and Adam is created with clay.

**2. Reasoning of Reward (For Bani Adam)**

Allah said, then when guidance comes to you from Me, whoever follows My guidance will neither go astray in this life nor suffer in the next. Surah Taha:123

Learning Point: Try to learn the Quran in its original language (Arabic) to better understand, to get more reward and to get the pleasure.

They will be rewarded in the world. Some might question, then why pious people have hardship in the world that is because the higher the position, tougher the test and then greater the reward.

Life of this world is a test and Prophets are tested the most over all human being. Everyone is tested according to his/her faith. And the test of this world is nothing compare to the test of the **akhira** because life in this world is short and temporary.

Hadith: A person will be brought forth, and will be given dip in the hell. He will be asked have you ever had good times in the world, he will reply” I swear by God never have I had good time in the world” even though he had all the blessing and joy in the world.

 According to scholar one of the meanings of **وَلَا يَشْقَىٰ** is he/she will be suffering from the hardship but will be in inner peace.

Learning Point: Sometimes things seem so perfect to some people but they are lacking inner peace and vise versa.

There is ease in covering vs nakedness

There is ease in business vs loan

There is ease in obeying vs disobeying

**3.Method of Punishment ( For Shaytan and his followers)**

 **ع ق ب** Back side of something like heel.

Allah said, “Then get down from Paradise! It is not for you to be arrogant here. So, get out! You are truly one of the disgraced. Surah Ayraaf:13

\*Jannah(paradise) and Jahannam(hell) both are feminine noun

Allah swt is referring to shaytaan.

2 referring points of Order: 1st to get down. 2nd get out

**ٱلصَّـٰغِرِين** the one who choose to be humiliated or disgrace by choice.

**4. Method of Reprimanding and Threatening**

**التقريع ق ر ع** to knock, to ring

**التهديد ه د د** to threat, threat for security

Allah concluded, “The truth is—and I only say the truth—: Surah Saad:84

I will surely fill up Hell with you and whoever follows you from among them, all together. Surah Saad:85

**مْلَأَ** to fill, also used for filled pot----refrance Juzz 9

According to scholars Sardaar(high rank people) have frightening personality which fill the rooms and get attention.

Shaytan will be put in hell along with his companion/followers.

**5. Method of Oath to emphasise the act**

Satan said, “By Your Glory! I will certainly mislead them all. Surah Saad:82

بِ with kasra is used for swear/oath

ل نّ two way of emphasis.

Sweetness of Taqwa (God conscious) ----- its hard at the time but last for long time and have good reward

Sweetness of Evil— it seems beautiful/easier at the time but last for little time and have consequences

**مُخلِص** To resort

 **مُخلَص** To chose

**6. Method of Confessing the guilt**

They replied, Our Lord! We have wronged ourselves. If You do not forgive us and have mercy on us, we will certainly be losers. Surah Ayraaf:23

**عتراف** to admit

**ذنب** to sin

Adam(as)’s character—every time he committed mistake he repents.

Allah swt is addressing both Adam and Hawa(as) for committing sin

**ظلم** in quran this word also used for shirk (opposite of tuwheed)

Reference surah luqman

**شرك** polytheism, to prostrate to something/someone else

**ن ا** comes for 2 or more person

Learning point: we are Bani Adam we may and will make mistake but point is to admit and repent.

**7. Method of denial and interrogation**

**فهم** to wish, to want

**ا س ت** is used for question

Allah asked, O Iblis! What is the matter with you that you did not join others in prostration? Surah Hijr:32

Would you then take him and his descendants as patrons instead of Me, although they are your enemy? Surah Kahf:50

Learning Point: We much not follow Iblis and his companion.

**8: Method of Reporting and Conformation**

Allah added, “You will truly have no authority over My faithful servants.” And sufficient is your Lord as a Guardian. Surah Isra:65

**تقرير** to express

Iblis ask for further time

**سُلْطَـٰنٌۭ** kind, authority

Learning point: shaytan can’t force us to commit sin. Bani Adam doesn’t commit sin intentionally.

**وكيل** To put your trust in someone else for your dealing

According to scholars وكيل is one of Allah swt’s attribute, which means he provide his servants, to whom all affairs can be trusted.

Learning point: we should put our trust in Allah swt.

**9. Method of Brevity and conciseness**

And remember when We said to the angels, “Prostrate before Adam,” so they all did—but not Iblîs, who refused arrogantly. Surah Taha:116

**ايجاز** to get closer

**اختصار** summarize

**أَبَىٰ** he refused

In surah Baqarah Allah swt mention of Iblis, he disobey, he was arrogant he became disbeliever.

\*He kept the conversation sort by saying **أَبَىٰ**

 **10. Method of Warning**

 **تحذيرحذر** to warn

So, We cautioned, “O Adam! This is surely an enemy to you and to your wife. So do not let him drive you both out of Paradise, for you ˹O Adam˺ would then suffer hardship. Surah Taha:117

Some ayaat have word enemy in the end. Reference—Surah Ayraaf:22

Word of emphasis are always come first to put attention.

Here it is guaranteed that you will never go hungry or unclothed, Surah Taha:118

**جوع** hungray

nor will you ever suffer from thirst or the sun’s heat.”  Surah Taha:119