**Darul Imaan**

**Ramadan series**

**Stories of the Prophets**

**Lesson 13 Adam(as)**

**Qabeel and Habeel, The first murder**

**Adam(as) and two sons—Qabeel and Habeel**

These names are not mention in the Quran but rather they have been found from Israeli narrations.

1. What Allah swt order Bani Adam by addressing **يَا بَنِى اٰدم** in 5 ayaats of the Quran?
2. How many children Adam and Hawa(as) had?
3. How Nikah was performed in the time of Adam(as)?
4. What Habeel and Qabeel presented as gift?
5. What was the reason of the first murder?
6. From whom and how did we learn the way of burial?
7. Where Habeel and Qabeel prophets?
8. What cause the reason of Habeel and Qabeel’s fight?
9. Why did Qabeel marry his sister?
10. **Allah’s call to Bani Adam**

**نداأت ــ نِدا** to call

which attire is the best? 3 reasons of it?

O children of Adam! We have provided for you clothing to cover your nakedness and as an adornment. However, the best clothing is righteousness. This is one of Allah’s bounties, so perhaps you will be mindful. Surah Ayraaf:26

**يُوَٰرِى** to cover

**وَرِيشًۭا** an adornment, bird’s wings--- the wings of the birds also beautify them.

According to scholars to hide means, to hide the private part, to protect from hot and cold weather.

**ٱلتَّقْوَىٰ** righteousness

On the day of judgment righteous people will be called with their name like people of Baddar, people of Sulah Hudaibiya and Hufazaa will be called.

According to scholars, righteous attire is that which doesn’t show-off, doesn’t have arrogance, covers the body and incline to Allah swt.

Allah swt addresses the sky, they earth, husband and wife as his signs in the Quran from which one of them is clothing as well.

Learning Point: we should all go through our wardrobe and see if our clothes meet the requirements which is describe as Libaas e Taqwa.

1. **Shaytan’s first trick**

O children of Adam! Do not let Satan deceive you as he tempted your parents out of Paradise and caused their cover to be removed in order to expose their nakedness. Surely, he and his soldiers watch you from where you cannot see them. We have made the devils allies of those who disbelieve. Surah Ayraaf:27

In Arabic when the conversation carries words it refers to both male and female.

**يَنزِعُ** to strip

Purity of the heart is the protections from whispers of the shaytaan.

The very first trick of shaytaan was to attack the modesty(shame) of human kind.

When there is no modesty(shame) in a person, ways to sinning gradually become easy.

1. **Adornment (complete clothing) in the prayer**

O Children of Adam! Dress properly whenever you are at worship. Eat and drink, but do not waste. Surely, He does not like the wasteful. Surah Ayraaf:31

**زِينَه** adornment --- adornment of the out garment and adornment of the heart

People of Makaah used to dress up to engage in daily life but for tawaf (going around kabba) they used to strip their clothes.

1. **Fear of Allah swt and reforming**

O children of Adam! When messengers from among yourselves come to you reciting My revelations—whoever shuns evil and mends their ways, there will be no fear for them, nor will they grieve. Surah Ayraaf:35

Fear of Allah changes the heart.

And remember when your Lord brought forth from the loins of the children of Adam their descendants and had them testify regarding themselves. Allah asked, “Am I not your Lord?” They replied, “Yes, you are! We testify.” He cautioned, “Now you have no right to say on Judgment Day, ‘We were not aware of this. Surah Ayraaf:172

Goodness is in part of human nature; it doesn’t matter he/she is Muslim or not.

Every child is born on the religion on Ibrahim(as). Hadith

1. **Worship me and do not worship shaytaan**

Did I not command you, O Children of Adam, not to follow Satan, for he is truly your sworn enemy. Surah Yasin:60

**Story of Qabeel and Habeel**

Allah swt mention of only two sons of Adam. In these ayaat Allah swt mention of two examples, 1st evil, wrong doing and 2nd God consciousness, piousness.

Relate to them in truth O Prophet the story of Adam’s two sons—how each offered a sacrifice: one’s offering was accepted while the others were not, so he threatened his brother, “I will kill you!” His brother replied, “Allah only accepts the offering of the sincerely devout. Surah Maidah:27

**وَٱتْلُ** to recite and to follow.

**نَبَأَ** big story

According to scholars **حَقّ** means truly with no fluctuation.

Allah is **حَقّ** his prophets were **حَقّ**

The story is about 2 sons, they both offer a sacrifice but why is it one of them sacrifice we accepted and other’s rejected?

Humanity started from Adam and Hawa(as), so Hawa (as) used to give birth to set of twins every day; a boy and a girl, some say she used to give birth to a set in the morning and a set of twins in the evening. The one born at the same time in the womb were consider siblings and the one born next day were consider cousin to them. Since it was the very beginning of humanity it was Shariya (Islamic law) to marry the “cousin” who were born the previous day, and vise versa.

Quran doesn’t mention of why sacrifice was needed but from the books of tafaseer (translation) is mention that Qabeel wanted to marry the girl who he shared the womb (same time) with, for her beauty.

In those times, gifts/offering, sacrifice was presented to Allah swt, they would lay their offering in open air, a lightening from the sky would appear and burn it, if it was left as is it would mean offering have not been accepted. Ref: Surah Al Imraan:183

**Shariya changes according to the time and need of the people but the pillar of the religion never changes. For example, to pray, to fast, oneness Allah swt stays the same.**

**قُرب** offer

Qabeel was a farmer and Habeel was a sheppard. When offerings were presented, Habeel choose the best lamb for it, but Qabeel choose something unpleasant/rotten. Qabeel’s offering was not accepted for that reason he became angry and threatened his brother to kill him. Habeel said “Allah only accepts the offering of the sincerely devout”.

According to the scholars Qabeel threaten his brother out of jealousy.

Learning Point: For our action or dua to be accepted is based on our faith(taqwa).

This ayaat is very important to scholars, because it guide us to be God fearing and pious.

When Amir bin Abdullah death was near, he was crying, so people asked him the reason for it, he replayed I am thinking of the Ayat of the Quran “Allah only accepts the offering of the sincerely devout”.

Abdul bin Masood mentioned once, if I am guaranteed that Allah swt has accepted any of my good action, it would be a blessing, I would refuse to the whole earth as gold for that acceptance.

Abu Darada(ra) said if could only find out that Allah swt has accepted my one salah, it would be sufficient for me than all the blessings of the world.

Hazrat Omer bin Abdul Aziz wrote a letter to someone and emphasis to be fear of Allah swt, without no good action is accepted.

Saying of Hazrat Ali(ra) said any action which is performed with taqwah is not small action, and if that action is accepted its not small anymore.

How do we know if my actions are accepted?

Scholars say you know your actions are accepted: 1st when you are directed one goodness after another and chain doesn’t stop. You are offer to do more virtues.

2nd Your hearth feels closeness to Allah swt and “akhirah” not the worldly like and you prepare to meet your Lord.

If you raise your hand to kill me, I will not raise mine to kill you, because I fear Allah—the Lord of all worlds. Surah Yaseen:28

Learning Point: This ayat doesn’t mean that if someone to kill(attack) you, you would just sit and do nothing but you can defend your self but you may not plan killing upon the other person.

I want to let you bear your sin against me along with your other sins, then you will be one of those destined to the Fire. And that is the reward of the wrongdoers. Surah Yaseen:29

**تَبُوٓ** to return with something

\*\*\*\*In the Quran when there is mention of a sin and right after mention of hell, fire or news of it, it means it’s a major sin (Gunah e Kabeera).\*\*\*\*

Still, the other convinced himself to kill his own brother, so he killed him—becoming a loser. Surah Yaseen:30

**فَطَوَّع** to make it easy, prompt

According to scholars, how was he a loser after the kill of his brother?

خَساره means loss in the world and the hereafter(akhirah). He started the murder (killing intentionally) on earth. Now any one who is killed on the earth till the last day, Qabeel gets a share in it. Bukhari

Abdul bin Masood(ra) repotted Muhammad(saw) that on the day of judgment the first trail will be held for the people who were murder.

If someone started goodness and other followed it, the one who started it will have his/her share in it. The followers will not have decrease in their accounts but the starter will get a share. And if someone started a wrong doing and other follow it, the person who started it will have his share in it. Hadees

Then Allah sent a crow digging a grave in the ground for a dead crow, in order to show him how to bury the corpse of his brother. He cried, “Alas! Have I even failed to be like this crow and bury the corpse of my brother?” So, he became regretful. Surah Yaseen: 31

Now Qabeel doesn’t know what do with the body, so he is taking him here and there because he did not know how to dispose the body.

That is why We ordained for the Children of Israel that whoever takes a life—unless as a punishment for murder or mischief in the land—it will be as if they killed all of humanity; and whoever saves a life, it will be as if they saved all of humanity.Although Our messengers already came to them with clear proofs, many of them still transgressed afterwards through the land. Surah yaseen:32