**Darul Imaan**

**Ramadan series**

**Stories of the prophets**

**Lesson 14 Adam and Sheth(as)**

There is no mention of Sheth(as) in the Quran but in history books such as Qutab e Tareek. Sheeth was Adam(as)’s son and Adam(as) instructed him and he was appointed Nabi and given divine book.

Adam and Musa met, and Musa said to Adam "You are the one who made people miserable and turned them out of Paradise." Adam(as) said to him, "You are the one whom Allah selected for His message and whom He selected for Himself and upon whom He revealed the Torah." Musa said, 'Yes.' Adam(as) said, "Did you find that written in my fate before my creation?' Musa said, 'Yes.' So, Adam(as) overcame Musa with this argument." Abu Hurairah (Sahih Bukhari)

حَاجَّ to repeat something with evidence to defeat.

Time and location of there meeting is not mention so, its not necessary for us to find out.

The Prophet said, "Musa argued with Adam and said to him (Adam), 'You are the one who got the people out of Paradise by your sin, and thus made them miserable." Adam replied, 'O Musa! You are the one whom Allah selected for His Message and for His direct talk. Yet you blame me for a thing which Allah had ordained for me before He created me? So twice Adam overcame Musa by this Argument." Abu Hurairah (Sahih Bukhari)

اِصطَفَه to choose someone for their purity.

Learning point: It very important for us to know the difference between destiny(takdeer) and plan(tadbeer). Some people blame their destiny for their wrong actions.

Hazraat Ali(ra)’s Quotation: A person once asked Ali(ra) what is destiny? He asked him to lift up his right foot, and then asked him to lift up his left foot too, the man replied, I can’t lift both at the same time. Hazrat Ali replayed this is destiny(takdeer) some of it you can plan(tadbeer) and some you can’t.

In these Ahadeeth it noticeable how polite Adam (AS)’s way of talking and Musa(as)’s speech is fearless. Both are good qualities!!!

Narrated Abu Dhar(ra)  
Allah's Messenger (saw) said, "While I was sleeping in hateem, Gibriel descended, opened my chest, and washed it with Zamzam water. Then he brought a golden tray full of wisdom and faith and having poured its contents into my chest, he closed it.

**Al-Buraq** was brought to me, and it was a white animal bigger than a donkey and smaller than a mule. One stride of this creature covered a distance as far as it could see. Then he (Gibriel) took my hand and ascended with me to the **nearest heaven**, when I reached the nearest heaven, Gibriel said to the gatekeeper of the heaven, open (the gate). The gatekeeper asked, who is it? Gibriel answered: 'Gibriel.' He asked, Is there anyone with you? Gibriel replied, 'Yes, Muhammad(saw) is with me.' He asked, 'Has he been called? Gibriel said, yes. So, the gate was opened and we went over the nearest heaven and there we saw a man sitting with some people on his right and some on his left. When he looked towards his right, he laughed and when he looked toward his left he wept. Then he said, 'Welcome! O pious Prophet and pious son.' I asked Gibriel, Who is he? He replied, He is Adam(as) and the people on his right and left are the souls of his offspring. Those on his right are the people of Paradise and those on his left are the people of Hell and when he looks towards his right he laughs and when he looks towards his left, he weeps……

بُرَّاق ــ برق lightning

دنيا to be near, to be humiliated

اَسود black

نسم breeze, breath of life, starting of life

Learning point: we must spread the religion of Allah swt and it starts from our own homes.

**Declaration of Adam(as)**

when Adam(as) was near the time of his death, he “will” his responsibly to his son Sheth. He was a prophet; he was given about 50 divine tablets (Sahify). Al Badaya Wal Nahaya, author Imaam Ibn Kaseer.

**أعباء** burden, load, burden of responsibilities

Allah swt addressed Adam(as) as **مُجطبه مصطفه** in the Quran.

This was the advice of Ibrahim(as)—as well as Yaqub(as)—to his children, saying, “Indeed, Allah has chosen for you this faith; so, do not die except in a state of full submission.” Surah Al baqarah:132

Or did you witness when death came to Yaqub(as)? He asked his children, “Who will you worship after my passing?” They replied, “We will continue to worship your God, the God of your forefathers—Ibrahim, Ismael, and Is’haq—the One God. And to Him we all submit.” Surah Al Baqarah:133

Learning Point: The worries of the prophets at their death bed were of their children, being steadfast on the religion of Allah swt.

We today worry of the worldly life and “Will” our children of the things which will not benefit them in the hereafter.

He wrote biography of Muhammad(saw), biography of Is’haq(as) and biography of Hasham. He also mentions in his book, when Adam(as)’s death was near he favour his will for Sheth(as). He (Adam) told him about the day and night and services that are performed in them. Also said, soon a storm is coming. (Muhamad bin Ishaaq(historian)

According to scholars; All the human today are coming from Sheth(as)’s lineage.

**The time of Adam(as)’s death**

It was Friday and Angles brought the fragrant of the Jannah and shroud from Jannah. When he (Adam) passed away they also condolence with Sheth(as).

When Adam(as) was near his death, he asked his sons” I wish to eat from the fruits of the Jannah, they all left to search for them. They met the Angles on the way, Angles asked” where are you going,” they answered” our father(Adam) wish to eat the fruits of Jannah. They asked them to return as their father’s time on the earth has come to an end, we are order to take our father’s soul by Allah swt. As Adam(as)’s soul was taken away, all his children were present and were watching. Then Adam(as) was given bath with water (in odd numbers) by the Angles, the children were watching, he was shrouded and the children were watching, he was perfumed, he was sent blessing upon (funeral prayer), then they(angles) prepare the grave and laid down in it. Then they address to the children, “O the children of Adam, this is the way for you to follow.

Al Badaya Wal Nahaya, author Imaam Ibn Kaseer.

لمس to touch

اِشته to wish

وِتْرًا odd numbers