**Darul Imaan**

**Ramadan Series**

**Stories of the prophets**

**Lesson 15 Sheth and Idris (as)**

**عهد الست** took Oath not to partner anyone with Allah swt(Tawheed)

And remember when your Lord brought forth from the loins of the children of Adam their descendants and had them testify regarding themselves. Allah asked, “Am I not your Lord?” They replied, “Yes, you are! We testify.” He cautioned, “Now you have no right to say on Judgment Day, ‘We were not aware of this.’ Surah ayraaf:172

According to some scholars it was ground of Arafat (Midan e Arafah).

**ظُهُور** back, loins

**أَلَسْتُ بِرَبِّكُمْ** oath Bani Adam to testify of Allah is their lord

learning point: **شَهِدْنَآ** we testify

Hazraat umar(ra) was asked about this ayat so he said, I was present at the time Muhammad(saw) was asked this question, Allah swt created Adam(as) then touched him (Adam) with his right hand and said “I created people of Jannah, they will do good deeds,” then touched him again and said, “I created people of Jahnum and they will be wrongdoers.”

A person asked O Allah’s messenger if Allah created people for Jannah and Jahnum then what is the purpose of action? Messenger of Allah replied when a person works toward Jannah with his intention, plans and action then Allah swt give him means (make it easy) to act upon them. And a person plan’s evil, Allah swt make it easy for him to act upon it. Abu Dawud, Jam e Tirmizi,ibn e Habaan

Narrated by Anas bin Malik on the day of judgment, A Jahnumi will be asked if you had all the wealth of the world, would you give it? He will say “yes,” Allah swt will answer,” I had asked you of something much easer than this when you were in Adam(as)’s back, to not partner me with anyone(shirk.)

By nature, everyone is born on the religion of Ibrahim (Muslim) then they adapt the religion(believes) of his/her parents.

**مثاق انبين** Agreement of the Prophets (twice in the Quran)

Remember when Allah made a covenant with the prophets, saying, “Now that I have given you the Book and wisdom, if there comes to you a messenger confirming what you have, you must believe in him and support him.” He added, “Do you affirm this covenant and accept this commitment?” They said, “Yes, we do.” Allah said, “Then bear witness, and I too am a Witness.” Surah al Imraan:81

**مِيثَـٰقَ** covenant (written agreement)

**إِصْرِى** my covenant

Learning point: to believe **أَقْرَرْنَا** ۚ we bear witness.

And remember when We took a covenant from the prophets, as well as from you O Prophet, and from Nuh, Abrahim, Musa, and Essa, son of Mary. We did take a solemn covenant from all of them. Surah Al Ahzaab:7

**مِيثَـٰقَهُمْ** written agreement

**غَلِيظًۭا** strong

According to the scholars: it means to help each other and to testify too.

Some say it means, not to divide and keep steadfast on the religion.

Muhammad(saw) –Nuh(as) –Ibrahim(as)—Musa(as)—Essa (as)

\*\*\*Muhammad(saw) is last in the chain of prophethood but first in honour and greatness. \*\*\*

So that He may question these men of truth about their delivery of the truth. And He has prepared a painful punishment for the disbelievers. Surah Ahzaab:8

1. Why Shees(as) was named “Shees” and what is the meaning of it?

After Habeel was murder by his brother Qabeel, Adam and Hawa(as) had a son, so Hawa(as) named him. **شيث** means gift of Allah swt. She said Allah has given me **شيث** in return of Habeel.

1. How many portions of reveal scripture (**صحيفي**) were given to Shees(as)?

Narrated by Abu Zar ghafari: Shees(as) was given 50 portions of reveal scripture (**صحيفي**).

Learning Point: If there is week Hadith connected with faith then we should not take it but if it is just to complete the story and doesn’t interfere with our faith then we can use them as reference.

when Adam(as) was near the time of his death, he “will” his responsibly to his son Sheth and also mention him about “the storm.” Muhammad bin Is’haq (historian)

Shees(as) called people to one Allah (Tawheed), also preach the religion of Allah swt , he was a Muslim in his time, obey Allah’s order and did not partner anyone with Allah swt. Imaam ibn Kathir

1. Idrees(as)’s name and its meaning?

According to scholar his name was **اخنوخ**, his name is mention in torah and bible. Idris was not his name but the name he was know as because he spent a lot of time preaching people towards the commandments he was given. **ادريس درس** means spending a lot of time studying or reading.

1. How many divine books were given to Idrees?

He was given 30 portions of reveled scripture (**صحيفي**)

1. How many times Idrees(as) is mention in the Quran and which surahs?

Hazraat Idrees(as) is mention twice in the Quran. Surah Mariyam:56,57 and surah Ambiya: 85,86

1. Are Shees and Idrees(as) mention in the Quran?

We already sent messengers before you. We have told you the stories of some of them, while others We have not. It was not for any messenger to bring a sign without Allah’s permission. But when Allah’s decree comes, judgment will be passed with fairness, and the people of falsehood will then be in total loss. Surah Ghafir:78

Hazraat Idrees(as) is mention twice in the Quran by name but Hazrat Shees(as) is not mention in the Quran. We find Shees(as) in Israeli narrations and some week Ahadith too.

1. What are the qualities and characteristic of Idrees(as)?

And mention in the Book O Prophet, the story of Idrees. He was surely a man of truth and a prophet. Surah Maryam:56

**صِدِّيق** Truthful (a status appointed to the pious)

**نَّبِيّ** prophet (he knew of unknown)

And We elevated him to an honourable status.Surah Maryam:57

 **رَفَعْنَـٰه** to raise (some say Jannah, some say he was a tailor, he would work in the day and fast, and he spent his nights in prayers, he wouldn’t get tired of the dhikr of Allah swt, he would charity 3rd of his income. He was granted Jannah, he asked if his life could be increased so he can do more virtuous).

And remember Ismail, Idrees, and Ⱬul-Kifl. They were all steadfast. Surah Al Anbya:85

**ٱلصَّـٰبِرِينَ** the patient one

We admitted them into Our mercy, for they were truly of the righteous. Surah Al Anbya:86

**رَحْمَتِنَآ** Mercy (he was a prophet )

**ٱلصَّـٰلِحِينَ** the righteous

Learning point: Its very easy to talk about patient or ask someone to be patient but its very hard to be patient without complains. We should always discuss our matters with Allah swt.

1. Where did Idrees(as) died?

We don’t know where he died but in some Israeli Narrations, his soul was taken on the 4th sky.

According to scholars: Non of the prophets were given chance to increase their life or time of their death.

Continue part of Isra wal Miraaj….

The gate was opened, and when I went over the fourth heaven, there I saw **Idris**. Gibriel said (to me), this is Idris; pay him your greetings. So, I greeted him and he returned the greeting to me and said, 'You are welcomed, O pious brother and pious Prophet.

According to mujahid he did not die but was elevated but most of the scholars say it does not mean that.

1. Who is Abu Idrees(as)?

Hazrat shees(as)

شيث – انوش-- كينن – مهلاييل-- يرد-- خنوخ(ادريس)

1. What was Idrees(as)’s Miracle?

He was escalated to the sky and then his soul was taken.

1. For which 2 prophet رفع (elevate) is mention?

Allah swt says in the Quran, “Allah(swt) elevated” 1st Hazrat Essa(as) and 2nd Hazrat Idrees(as). Allah swt granted him high status.

Learning Point: we must always check Hadith even if they are mention in authentic book.

**Idrees(as)**

* He was very handsome (tall, beautiful face, broad shoulder, mass bones but lean body, shiny and dark eyes, not loud or talkative, very wise.
* He was the one who started writing.
* Allah had given him Knowledge of astrology
* He was a tailor, he used to wear attire made of animal skin.