**Darul Imaan**

**Ramadan Series**

**Stories of the prophets**

**Nuh (as) Part 2**

Surah Nuh is in 29th Juz. The whole juzz is on teaching of, how to do Dawah. Dawah of prophets, jinn (surah Jinn), Muhammad (saw)’s

dawah (Surah Muzzamil, surah Mudathir).

Surah Nuh is a Makki surah, 28 ayaat and 2 rukuh(small section), the whole Surah is about Nuh(as). In Quran mostly when Allah swt talk about Adam(as) he starts of from Nuh(as).

According to scholars, first prophet who was also a messenger after Adam(as) was Nuh(as).

First nation who begin idol worship was Nuh(as)’s nation. Nuh(as) was the first prophet to be rejected by his people.

Indeed, we sent Nuh to his people saying to him, “Warn your people before a painful punishment comes to them.” Surah Nuh:1

**أَنذِرْ** to warn, warn people for the punishment of the judgment day, to warn then against disobedience of Allah swt, to warn them, they may be punished before the day of the judgment.

**عَذَابٌ أَلِيمٌۭ** punishment of the judgment day.

Reported by Katada, narrated by Abdul bin Abaas, Muhammad (saw) said the first messenger sent by Allah swt was Nuh(as), and he was sent to the whole world.

Imaam abn Katheer: the one giving the news is Nuh(as), he told to warning his nation in a way so his people may return to Allah swt, repent and return.

Nuh proclaimed, “O my people! I am truly sent to you with a clear warning: surah Nuh:2

**نَذِيرٌۭ مُّبِينٌ** clear warner

In Arabs, there was a way to warn people, one person would take off his clothes and call people from the top of a hill, it used to be considered as warning of something very dangerous is coming.

All the prophets are warner of Allah, messengers of Allah.

Worship Allah alone, fear Him, and obey me. Surah:3

**ٱتَّقُوهُ** fear ---there are two meanings to it- 1st to be fear of disobedience of Allah swt,

Believe in Tawheed, believe in Akhira, and follow the way of prophets (for they are the messengers of Allah)

Learning point: Allah swt mention the story of Nuh(as) repeatedly in the Quran for the central idea of the story. According to scholars, it is to nurture us and to purify our souls. Ayaat 1,2 and 3 all are prof of one and only God(**الوحيت**). He didn’t just create us and left but rather he created and nurture us in everyway. So, we must only abbey him only.

**تربية تزكية** the central thyme of it, there are 14 points for it. One of the points is to believe in Allah and only Allah(**الوحيت**), he is the owner of all(**ربُّبيت**) all the good names belong to Allah (**اسماءٱلله ٱلحسنى**)

Imam ibn Tamiya quote: taqwah is when your hidden actions are done beautifully, then Allah swt beautifies your actions that are done openly.

According to scholars, leave the sins and leave the small sins. This is the definition of Taqwah.

Before Qutbu Deen Kaki(scholar) died his “will” was that he wanted his funeral prayer led by some who never missed a fard pray, who never missed his Tahajud (qayaam ul lail), who never missed sunnah of Asr prayer and some say he, who never look at another woman (na mahram).

His funeral prayer was led by the king of his time Shamsu deen Al Tamas.

Shamsu Deen Al Tamas said some person’s death opens other’s secrets!!!!!

Learning point: There are 3 important points of believing in Allah.

To obey orders of Allah swt, to obey them every where, to obey them every time.

Urging their followers, ‘Do not abandon your idols—especially Wadd, Suwâ’, Yaghûth, Ya’ûq, and Nasr. Surah Taha:23

Nuh(as)’s nation believed worship 5 idols, mention in the ayaat.

According to scholars they were pious people, when they died people were in sorrow/grief, then shaytaan came to them and told them to make statues of these pious people so you make look at them when you miss them, so they did. As time passed generation after generation shyataan made them believe that statues are whom your forefather used to worship so this is the right way.

He will forgive your sins, and delay your end until the appointed time. Indeed, when the time set by Allah comes, it cannot be delayed, if only you knew!” surah Taha:4

This ayat is the answer of previous ayaat. If you have taqwah, Allah swt will forgive you and erase your sins and flourish you. Repentance(**استغفار**) and good to the kin (**صله رحمى**) prolong the life.

According to scholars, Nuh(as) asked them to leave what is forbidden, leave sin and obey Allah swt and his Prophets.

Hadeeth: virtues erase the sins.

According to scholars, when the time will come no one can change or stop it, so is the death.

He cried, “My Lord! I have surely called my people day and night. Surah Nuh:5

Imaam Kurtabi narrated **لَيْلًۭا وَنَهَارًۭا** means openly and privately/ secretly.

This is an example of people who are determine to do Dawah.

But my calls only made them run farther away. Surah Nuh:6

Imaam ibn Kaseer narrated, Nuh(as) said every time I call the people but it only made them run away from me and call of Allah swt.

Learning point: Invitation increases the faith but Dawah increases, the closeness to Allah swt.

And whenever I invite them to be forgiven by You, they press their fingers into their ears, cover themselves with their clothes, persist in denial, and act very arrogantly. Surah Nuh:7

Learning point: Imaan(faith), Ataat(obedience) erases the sins.

Ibn Juzi narrates, strength in Imaan(faith) is due to forgiveness.

Their ways of ignorance were, to press their fingers in their ears, cover their faces so they would not be recognised, they persisted on denying and lastly, they would just be arrogant.

Then I certainly called them openly. Surah Nuh:8

**جِهَارًۭا** publicly Imaam ibn Kaseer says, this is how Dawah should be done.

then I surely preached to them publicly and privately. Surah Nuh:9

learning point: Hazrat Nuh(as) used all methods and maximum to his limit to give Dawah, and all these ayaat teach us to be patient and persistence.

saying, ‘Seek your Lord’s forgiveness, for He is truly Most Forgiving. surah Nuh:10

**ٱسْتَغْفار** (repentance) is the key to most of the paused/blocked things in our life. And Dawah is sunnah of prophets, and use all methods possible.

Patients and persistence is a required while giving dawah.