**Dar ul Imaan**

**Ramadan series**

**Stories of the Prophets**

**Lesson 19 Nuh(as) part 4**

1. 6 evidences of **توحيد ربوبيت** from the story of Nuh(as)?
2. What is the pillar of Tawheed?

There are 2 pillars(foundations) of tawheed in Islam.

1st Refusal of anyone beside Allah swt,2nd proof of oneness of Allah swt

Your God is only One God. There is no god worthy of worship except Him—the Most Compassionate, Most Merciful. Surah Al Baqarah:163

In this verse proof **الوحيت** came before refusal, rejection of anyone beside Allah swt.

So, whoever renounces false gods and believes in Allah has certainly grasped the firmest, unfailing hand-hold. And Allah is All-Hearing, All-Knowing. Surah Al Baqarah:256

**بِٱلطَّـٰغُوتِ** false deities (ourself, friends, any relation which one follow.

In this verse refusal of anyone beside Allah swt and then the proof of **الوحيت.**

We surely sent a messenger to every community, saying, “Worship Allah and shun false gods. Surah Al Nahl:36

 According to some scholars, Islam rejected/refused other god first, then proof the oneness of **الوحيت.** But in Quran we find both examples.

Even in first Kalimah(first declaration of faith) refusal follow by proofs.

Kalimah Taybah is also known as: Kalimah taqwah, kalimah ikhlaas, kalimah ahsaan; reference Surah Ibrahim:24,25.

Learning point: if we believe in kalimah Taybah, it refreshes our faith. People of Makaah knew the meaning of Kalimah Taybah but they did not wanted to accept by heart.

**توحيد ربوبيت --- رب** Lord of the world

**توحيد الوحيت --- الّا** one and only Allah, to worship and surrender ourself

**3. توحيد الأسماء وٱلصّفات**

Characteristic/ quality becomes a noun when it is always and fully present in a person.

According scholars’ quality changes to noun when, it never declines. Its always there.

There are more than 99 attributes **(صّفات)** of Allah swt, we only know of which Allah swt told us through his messengers.

1. **صفة العين** (eye) the quality of the sight, vision

And build the Ark under Our watchful Eyes and directions, and do not plead with Me for those who have done wrong, for they will surely be drowned.” Surah Hud:37

 In surah Hud, Nuh(as)’s story begins from verse 25.

Nuh(as) called his people to Allah swt for 950 years but they rejected him, very few followed him. Then Allah swt told him not to feel down/bad, and sent message through Nuh(as) for disbeliever to wait for the punishment now.

Some say Nuh(as) asked for the punishment for the disbelievers.

Scholars say, in this verse **صفة العين** isrefer, to build a boat under Allah swt’s supervision.

**وَحْيِنَا** Allah swt guided Nuh(as) through Jibraeel on how to construct the boat.

Boat meaning started from Nuh(as).

According to the scholars ظَلَمُوٓا۟ ۚis only addressing Nuh(as) wife and son only. But most scholars say it refers to all those who disbelieved, and there were many who disbelieved not just Nuh(as)’s wife and son.

So, we inspired him: “Build the Ark under Our watchful Eyes and directions. Then when Our command comes and the oven bursts with water, take on board a pair from every species along with your family—except those against whom the decree to drown has already been passed. And do not plead with Me for those who have done wrong, for they will surely be drowned.” Surah Muminoon:27

**أَهْلَكَ** refers to the believers in this verse

**ٱلتَّنُّورُ** refer to, fountains of water gushed out of every corner of the earth.

**ظَلَمُوٓا۟** refer to disbelieving

Learning point: same message but different method of saying it. Allah saved who he will, pair of animals, birds, fruits and vegetables.

Sailing under Our watchful Eyes—a fair punishment on behalf of the one they denied.

**صفة العين** give hope to week and hopeless people. When no one is watching Allah swt is watching.

1. **صفةالإستجابة** Quality of response( to answer)

And remember when Nuh had cried out to Us earlier, so We responded to him and delivered him and his family from the great distress. Surah Anbiya:76

Learning point: Allah answers everyone’s call/prayer. Talk to Allah swt, put all your needs in front of him only.

According to scholars “fasting” and calling Allah swt’s prayer are linked together.

O Muhammad tell the believers, when they call me, I answer their call, and I response to it. Hadith

There are 3 stages of the acceptance of the dua, 1st to be accepted in this world, 2nd Allah removes the obstacles that are coming in the way, 3rd it will be accepted in the here after. Hadith

1. **صفة القدرة** The attribute of ability

So We opened the gates of the sky with pouring rain. Surah qamr:11

**مُّنْهَمِرٍ** continues rain

In this verse Allah swt mention of the water from the sky.

And caused the earth to burst with springs, so the waters met for a fate already set. Surah Qamr:12

**فَٱلْتَقَى** to meet, Allah swt is referring to the water which gushed from every corner of the earth and the water pour from the sky(rain).

Learning point: according to scholars **صفة القدرة** is a quality which we must understand to know, everything is in Allah swt’s control, he has power over everything, and every thing is in his control.

1. **صفة المشإية** The characteristic of willing to do

They protested, “O Nuh! You have argued with us far too much, so bring upon us what you threaten us with, if what you say is true.” Surah Hud:32

According to scholars, Nuh(as)’s nation was arguing with him.

**جَـٰدَلْتَنَا** to dispute

He responded, “It is Allah Who can bring it upon you if He wills, and then you will have no escape! Surah Hud:33

رضاء Well please, satisfaction

مشيت will power, desire

1. **صفة المغفِرة** the Quality of forgivness

Nuh pleaded, “My Lord, I seek refuge in You from asking You about what I have no knowledge of, and unless You forgive me and have mercy on me, I will be one of the losers.” Surah Hud:47

Nuh(as) is asking forgiveness for, he questioned Allah swt about his son as he was drowning. Then soon he realized, he was a disbeliever and asked Allah swt forgiveness.

Learning point: even prophets made mistakes and they were tested with their close relatives. We should always make dua for forgiveness and not to be tested in the way prophets were, and should not doubt Allah swt’s Rahmah to be forgiven.

1. **صفة الرَّحمة** the characteristic of mercy

He replied, “I will take refuge on a mountain, which will protect me from the water.” Nuh cried, “Today no one is protected from Allah’s decree except those to whom He shows mercy!” And the waves came between them, and his son was among the drowned. Surah Hud:43

And it was said, “O earth! Swallow up your water. And O sky! Withhold your rain.” The floodwater receded and the decree was carried out. The Ark rested on Mount Judi, and it was said, “Away with the wrongdoing people!” surah Hud:44

Nuh called out to his Lord, saying, “My Lord! Certainly, my son is also of my family, your promise is surely true, and You are the most just of all judges!” surah Hud:45

According to some scholars, Nuh(as) thought his son will believe. That’s why he asked Allah swt.

Learning point: never lose hope in your children

Allah replied, “O Nuh! He is certainly not of your family—he was entirely of unrighteous conduct. So do not ask Me about what you have no knowledge of! I warn you so you do not fall into ignorance.” Surah Hud:46

Hazrat Aiesha(ra) was crying, Prophet of Allah asked the reason, she reply of messenger of Allah swt will you remember us on the day of judgment. He(pbuh) replay” no Aiesha, on 3 events no one will remember any one, 1st when we will go over (Pul Siraat), 2nd when our accounts(nama amaal) will be measured, 3rd when we will be given our accounts. Hadith

Nuh pleaded, “My Lord, I seek refuge in You from asking You about what I have no knowledge of, and unless You forgive me and have mercy on me, I will be one of the losers.” Surah Hud:47

1. Kind of Tawheed?
2. Difference between التّوكل على اللّٰه and الثِقة باللّٰه تعالىٰ?
3. Difference between الوَلاء and البَراء?