**Darul Imaan**

**Ramadan Series**

**Stories of the Prophets**

**Lesson 21 Nuh(as) part 6**

**14 basic principals of refinement and purification**

1. What are the meaning and stages of **التوكل على اللّٰه**?

Imam Ghazali quote: there are 3 stages of **التوكل**

**1st Lawyer and you---**youhire a lawyer and feel satisfy.

**2nd** **Mother and child---** a child trust his mother for every matter.

**3rd Dead body and غسَّال---** a dead body is helpless and doesn’t have any say in what the person bathing “him/her” is doing to its body.

1. **يَدْخُلُ الْجنَّةَ مِنْ أُمَّتِي سَبْعُونَ أَلْفًا بِغَيْرِ حِسابٍ** what qualities 70,000 people will have?

Abdulllah Bin Abaas narrates: Beloved prophet Muhammad(saw) said “70,000 people of my ummah will enter Jannah without any accounting.” I asked who are those people. He(saw) replied “They will be those who don’t perform spells, omen (good and bad luck) and they put their trust in Allah swt.

1. Who are those 70,000 people, who will entre Jannah without any accountabilities?
2. What are similarities and difference between **الثِقة باللّٰه تعالى** and **التّوكُّل على اللّٰه**?

Summary of trust is, the peace of heart after you put your trust in Allah is **الثِقة!!!**

**Example:** prophet Musa(as) was order by Allah swt to take his people and move out of the city, that is his trust **التوكل** in Allah swt. As he(saw) is going he sees there is sea in front of him but Allah swt asked him to tap his stick in the sea, which then split in half by a road, he started walking into the sea by Allah swt order without any hesitation, this is **الثِقة**.

1. What is the difference between **التوبة** and **الإنابة**?

Abu Halal Askari quotes in his dictionary (Farooq o Laghwiya): **التوبة** is to feel shame(guilty) on what you have done in the past and **انابة** is to not commit same action/sin in the future.

1. What is the difference between repentance of ordinary repentance and special repentance **توبه خواص**?

Ordinary repentance is when one remembers his/her sin and then repent but special repentance is that every moment of one’s life shouldn’t pass but in remembrance of Allah swt.

1. What are the similarities and familiarities between **التوبة** and **الاستغفار**?

**التوبة** is to repent to Allah swt and **الاستغفار** is to not commit the same mistake/sin.

1. **التوكل على اللّٰه**

Ilama Ibn Qayam® quote: half of the deen(faith in Allah) is **التوكل**(trust)and half of the deen is **الإنابة**(repent to Allah ).

Ilama Ibn Qayam quote: secret and reality to **التوكل** is to havefaith in Allah swt from the heart.

Ilama Sadi quote: **التوكل** is the name of peace in the heart.

Learning point: when we perform **استِخاره**, we put our complete trust in Allah swt for our matter.

They threatened, “If you do not desist, O Nuh, you will surely be stoned to death.” Surah Ash Shaura:116

In Surah Yaseen:18, people of the town said the same thing to the prophets they were sent.

Scholars say, disbelievers didn’t just say” you will be stoned,” but rather said **ٱلْمَرْجُومِينَ** those who were stone.” That means it wasn’t something new to them they would have done but they have done this in the past too.

Relate to them O Prophet the story of Nuh when he said to his people, “O my People! If my presence and my reminders to you of Allah’s signs are unbearable to you, then know that I have put my trust in Allah. So, devise a plot along with your associate-gods—and you do not have to be secretive about your plot—then carry it out against me without delay! Surah Yunus:71

Learning point: when ever we are doing Dawah our references should be from Quran, and put all our trust in Allah swt.

**غمَّام** cloud, clouds make sky unclear/ hard to see. Here **غُمَّةً** means clear/no doubt in your plot.

Scholars say, hazrat Nuh(as) challenge his nation because he had all his trust in Allah swt.

1. **الثِقة باللّٰه تعالى** to trust, to have faith, to relay on

And so, my heart will be broken and my tongue will be tied. So send Haroon along as a messenger. Surah As Shuraa:13

Scholars say: Never a brother has been in favour of his brother like Musa(as) for Haroon(as). He asked Allah swt for his brother to be a prophet too.

In Surah Taha, Musa(as) ask Allah swt to appoint Haroon(as) as his minister. Musa(as) appoint Haroon(as) incharge when he went to Tur.

Learning Point: Its better to take help and get work done then give up or leave the work half way.

And when Our command came and the oven burst with water,We said to Nuh, “Take into the Ark a pair from every species along with your family—except those against whom the decree ˹to drown˺ has already been passed—and those who believe.” But none believed with him except for a few. Surah Hud:40

Some say it refer to clay oven, but mostly disagree and say it means the earth.

Scholars say, Nuh(as) give Dawah for a very long time but very few believe in him.

And he said, “Board it! In the Name of Allah, it will sail and cast anchor. Surely my Lord is All-Forgiving, Most Merciful.” Surah Hud:41

**غَفَرَ** to cover

**رَّحِيمٌ** mercy

This verse is best example of **الثِقة باللّٰه تعالى.**

Hazrat Nuh was given title **عَبْدًۭا شَكُورًۭ** because he used to begin everything with the name of Allah swt, he was grateful of Allah swt.

Learning point: we should make practice of **بِسْمِ ٱللَّهِ.**

Dua for getting on the transportation; **بِسْمِ ٱللَّهِ مَجْر۪ىٰهَا وَمُرْسَىٰهَآ ۚ إِنَّ رَبِّى لَغَفُورٌۭ رَّحِيمٌۭ**

1. **الهداية**

My advice will not benefit you—no matter how hard I try—if Allah wills for you to stray. He is your Lord, and to Him you will all be returned.” Surah Hud:34

**نُصْحِىٓ** sincere advice

Allah doesn’t leave anyone astray; he guides us through prophets and his book “Quran.”

According to scholars, where there is no hope of someone “to believe in Allah swt” and to be guided, their ignorance has reach to the extreme than Allah lose your end, for you to go astray.

Allah guide who is wills and leave astray who he wills!!!

1. **ركن ايمان بليوم لآخر**

Allah alone caused you to grow from the earth like a plant. Surah Nuh:17

Then He will return you to it, and then simply bring you forth again. Surah Nuh:18

You were born from clay(mud), our end will be in clay(mud)

1. **التفكر بالخلق**

What is the matter with you that you are not in awe of the Majesty of Allah. Surah Nuh:13

when He truly created you in stages of development?Surah Nuh:14

Do you not see how Allah created seven heavens, one above the other. Surah Nuh:15

placing the moon within them as a reflected light, and the sun as a ˹radiant˺ lamp? Surah Nuh:16

Allah alone caused you to grow from the earth like a plant. Surah Nuh:17

Then He will return you to it, and then simply bring you forth again. Surah Nuh:18

And Allah alone spread out the earth for you. Surah Nuh:19

To walk along its spacious pathways. Surah Nuh:20

1. **سريع الانابة و التوبة الى اللّٰه س ر ع to hurry**

Abu Halal Askari quotes in his dictionary (Farooq o Laghwiya): **التوبة** is to feel shame(guilty) on what you have done in the past and **انابة** is to not commit same action/sin in the future.

Learning point: when we commit sin and then repent to Allah swt its best not to think or talk about to people, whats past is past move on to the future. Specially when we know of someone else’s secret or bad past its best to forget it and not bring it up. If we hide others mistakes Allah will hide ours on the day of Judgment.

Imam Qurtabi quote: Muneeb(repentant) is who repents.

Imam Ibn kaseer Quotes: Muneeb is, one who turn to Allah with tranquility.

And build the Ark under Our watchful Eyes and directions, and do not plead with Me for those who have done wrong, for they will surely be drowned.” Surah Hud:37

Nuh called out to his Lord, saying, “My Lord! Certainly, my son is also of my family, your promise is surely true, and You are the most just of all judges!” surah hud:45

Allah replied, “O Nuh! He is certainly not of your family—he was entirely of unrighteous conduct. So do not ask Me about what you have no knowledge of! I warn you so you do not fall into ignorance. Surah hud:46

Nuh pleaded, “My Lord, I seek refuge in You from asking You about what I have no knowledge of, and unless You forgive me and have mercy on me, I will be one of the losers. Surah hud:47

1. **الاستغفار**

**تَغْفِرْ لِى غ ف ر** to cover

saying, ‘Seek your Lord’s forgiveness, for He is truly Most Forgiving. Surah Nuh:10

He will shower you with abundant rain. Surah Nuh:11

supply you with wealth and children, and give you gardens as well as rivers. Surah Nuh:12

My Lord! Forgive me, my parents, and whoever enters my house in faith, and all believing men and women. And increase the wrongdoers only in destruction.” Surah Nuh:28

Beloved Prophet Muhammad(saw) used to **الاستغفار** more than 70 times in a day

Imam shukani quote, to earn the provisions and rain its very important to do **الاستغفار.**

1. **شكر اللّٰه**

O descendants of those We carried with Nuh in the Ark! He was indeed a grateful servant.” Surah Isra:3

Hazrat Nuh(as) was know for **عبدًا شَكُورا**

Mufasireen Ibn Ashoor quote: Nuh(as) strongly believed in Allah swt, and preach people to believe in only one ilaah.