**Darul Imaan**

**Ramadan Series**

**Qasas ul Ambiya**

**Lesson 5 Adam AS (part 3)**

1: In Quran how many times and which surahs have Adam(as)’s story and ablis mentions?

Learing Point: we can really benefit from this course if you compare these ayaat in depth to see why Allah swt mentions him again and again.

Some of the surah’s don’t have the name Adam but Indirectly they are about him.

Surah Al Baqarah:30-39

Surah Al Araaf:11-27

Surah Al Hijr:28-44

Surah Al Kahf:50,51

Surah Isra:61-65

Surah Taha:115-128

Surah Saud:71-88

Most certainly We had given Adam a command before,but he forgot. We found him lacking in firmness of resolution.Surah Taha:115

 اِلٰى Preposition for that عَهِدْنَا(oath) changes the meaning to command/order.

مِنْ قَبْلُ First command; what order/command

فَنَسِىَ To forget; weak intention

And remember when We said to the angels, “Prostrate before Adam,” so they all did—but not Iblîs, who refused arrogantly. Surah Taha:116

According to some scholar Allah swt mention on Angle first then Iblis to give him honour because they obey Allah swt’s command and Iblis rejected his command (disgrace him).

So We cautioned, “O Adam! This is surely an enemy to you and to your wife. So do not let him drive you both out of Paradise, for you O Adam would then suffer hardship. Surah Taha:117

Allah swt warned (disgusting way) Adam(as) and Hawa(as) of their enemy.

زَوج refer to wife and husband both, but here Allah swt is referring to Adam(as) because of the mention of ك letter at the end.

Learning Point: we should recite Tawuz to protect ourselves, our children(descendant) and spouse from the evil of the shaytaan. As Maryam(as)’s mother did it when she was pregnant with her (Maryam as).

فَتَشْقٰى hardship, trouble, pain cause by hardship

According to scholars: Jannat is a place of ease and blessing, so by follow the direction of Iblis, the blessings will be taken away from you (Adam, Hawa as).

 Here it is guaranteed that you will never go hungry or unclothed. Surah Taha:118

جُوع Hunger (Surah Quraish)

عُرِيان Naked

Nor will you ever suffer from thirst or the sun’s heat. Surah Taha:119

تَضْحىٰ Prayer, when the sun is completely out

According to scholars, hunger is the emptiness of the (inner) body.

Being naked is the emptiness of the (outer) body.

Both situations have consciousness; bare skin can’t protect the body from heat of cold, just as an empty stomach will cause pain of thrust and hunger.

But Satan whispered to him, saying, “O Adam! Shall I show you the Tree of Immortality and a kingdom that does not fade away? Surah Taha:120

 فَوَسْوَسَ doing something continuously in secret, like earthquake comes slowly. Shytaan secretly whispers in the heart.

According to scholars, shaytaan is saying it as question. (Shall I?)

Scholars say there are two things in human character which makes them easily slip into to Shaytan’s trap, his betrayal.

1. Rizq(substance) which causes us to go deeper into sins. Ex: loan,
2. Long live (to hang on, to persist

According to scholar’s human don’t believe in Allah for he is, who give Rizq (barqah in substance), and long life.

Shaytaan’s character is to lie, trick to deceive, arrogant.

Adam(as) did not disobey Allah(swt) intentionally but because of weakness (will power, intention)

So, they both ate from the tree and then their nakedness was exposed to them, prompting them to cover themselves with leaves from Paradise. So, Adam disobeyed his Lord, and so lost his way. Surah Taha:121

**Israli Narration: Hazrrat Hawa AS (women) is the source of sin. Even some of the Narration in our(Islamic) books come from Israili narration, Allah swt oppose that in Quran.**

فَبَدَتْ لَهُمَا To start/begin both

سَوْاٰتُهُمَا To dislike something, also used for private parts

فَغَوٰى To mislead, to stray

Then his Lord chose him for His grace, accepted his repentance, and guided him rightly. Surah Taha:122

اِجْتَبَا To pick, to choose

Allah swt choose them for the qualities in his character: purity, virtue and repentance.

Learning Point: Always remember our sin, repent to Allah swt and

make zikr of Istaghfaar, always search for guidance from Quran.

Allah said, Descend, both of you, from here together with Satan as enemies to each other. Then when guidance comes to you from Me, whoever follows My guidance will neither go astray in this life nor suffer ˹in the next. Surah Taha:123

Here Allah swt is referring to both Adam AS and Shaytan as both of you are each other’s enemy.

يَشْقٰى To make miserable, unhappy

Comparison between Ayat 123 and 124 of 2 characters

* Obedience of Allah swt
* Ignorant of Zikr (Quran)
* Restriction in the world

But whoever turns away from My Reminder will certainly have a miserable life, then We will raise them up blind on the Day of Judgment. Surah Taha:124

ضَنْكَا Unhappy, Unfortunate, weak state.

حَشْر Many people surrounded by Angles, who will discipline then in a line like animal herding.

1. According to scholars وَنَحْشُرُهُۥ يَوْمَ ٱلْقِيَـٰمَةِ أَعْمَىٰ means punishment of the grave, due to their ignorant of religion of Allah swt in the world.
2. According to other scholars, time of their death, as spirt will deny leaving the body because of the actions they did in the world
3. Some say its about Allah swt giving them small punishments in the world for; the punishment of the judgment day will be no comparison
4. Some say It about Al E Firoon as they are presented to the fire day and night.

They will cry, My Lord! Why have you raised me up blind, although I used to see? Surah Taha:125

Allah will respond, it is so, just as Our revelations came to you and you neglected them, so Today you are neglected. Surah Taha:126

Learning Point: we have entered in Ramadan, the month of Quran. To fast, to make Fard (compulsory) prayers we must prepare for Qayaam ul Lail, Sadqa (charity) and spending most of our time with Quran.

Salaf Saliheen use to leave all their extra activities behind and engaged in Quran

Imaam Malik(ra) used to discontinue his Ahadees Lectures.

Sahaba use to spend most of their time in the masjid.

Learning Point: We must benefit from this month by leaving useless thing and activities behind.

ترجيع repetitive ayat like فَبِأَيِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَانِ Surah ArRahmaan

And We have certainly made the Quran easy to remember. So is there anyone who will be mindful? Surah Qamr:22

This is how We reward whoever transgresses and does not believe in the revelations of their Lord. And the punishment of the Hereafter is far more severe and more lasting. Surah Taha:127

اَسْرَف Transgression, 1) to follow shaytaan, not following the Quran.

2) to obey the whispering of the shaytaan and to disapprove.

أَشَدُّ وَأَبْقَىٰٓ superlative degree of punishment which last long.

According to some scholars أَشَدُّ means Greater degree أَبْقَىٰ means never ending

Learning Point: Quran is not just to read and make Tilawaah but to follow. We must choose best Educator for our children and for ourselves to learn Quran as it will be our companion on in the grave and on the day of judgment.

Is it not yet clear to them how many peoples We destroyed before them, whose ruins they still pass by? Surely in this are signs for people of sound judgment. Surah Taha:128

يَمْشُونَ to walk

ٱلنُّهَىٰ wise people

Learning Point:

1. Shaytaan is our enemy (whisperer of heart) Shaytaan put doubt in the heart, not to rely on Allah swt, Worldly life is not eternal
2. Shaytan bribe us, deceive us
3. Only time spend with Quran and acting upon it will benefit us and the one who leaves it (Quran) will be put through hardship and will be astray in this world and Aakhira
4. Seeking refuge in Allah from shaytaan by reciting; Tawooj, Surah AnNaas, Surah Al Falaq, Ayaat ul Kursi
5. To remember our sins and repent and ask Allah’s forgiveness.

Surely, we created you, then shaped you, then said to the angels, “Prostrate before Adam,” so they all did—but not Iblîs,2 who refused to prostrate with the others. Surah Araaf:11

There are 2 stages of human creations, 1st to create it and 2nd to fashion it.

Allah asked, “What prevented you from prostrating when I commanded you?” He replied, “I am better than he is: You created me from fire and him from clay. Surah Araaf:12

Allah is not just the Creator but also the Ruler.

* Bani Adam is honoured by Allah swt because he created and fashioned us. (which cause shaytaan
* Shaytan’s habit of arguing, racing toward jealously

Learning point: we shouldn’t argue about religion. Bani Israil use to argue and complain about everything.

Imam Ibn Kaseer (r) Here our Father Adam as is given high place/position.

Imam ibn Qayam( r) All Muslims should be afraid of 3 things in disobedience : 1st Eggo, 2nd Me , 3rd I ; as Iblis was taken by these words, and three people were tested by them Iblis, Firoon and Qaroon.

Reference Iblis--Surah Ayraaf:12, Firoon--Surah Zukruf:51, Qaroon--Surah Qasas:78

 Allah said, then get down from Paradise! It is not for you to be arrogant here. So, get out! You are truly one of the disgraced. Surah Ayraaf:13

Here Allah swt doesn’t mention of both (Adam AS and Iblis) only Iblis.

ٱلصَّـٰغِرِينَ The one who choose to be humiliate or disgrace by choice.

He appealed, then delay my end until the Day of their resurrection. Surah Ayraaf: 14

Allah said, you are delayed until the appointed Day. Surah Ayraaf:15

Shaytaan is given time.

He said, For leaving me to stray I will lie in ambush for them on Your Straight Path. Surah Ayraaf:16

قَعْدَ To sit

صِرَٰطَكَ ٱلْمُسْتَقِيمَ Straight path

Shytaan challge Allah swt that he will deceive human from straight path. He (shytaan) will approach Bani Adam from the front and from back. From right and from the left. For reason which you(Allah) favor Bani Adam.

I will approach them from their front, their back, their right, their left, and then You will find most of them ungrateful. Surah Ayraaf:17

According to scholars. Hafzart Abi Talha, Ibn e Abi Talha, hazrat Abdul bin Abaas(ra) said it means shaytaan will put doubt in their heart (from in front, behind, right and left).

Infront— Duniya

Behind—Akhirat

Right—Hasanaat, means changing the intentions(bidaat).

Left—Inviting to commit sin

According to some scholars شَـٰكِرِينَ they will not belief in the oneness of Allah.

Allah said, Get out of Paradise! You are disgraced and rejected! I will certainly fill up Hell with you and your followers all together. Surah Ayraaf:18

مَذْءُومًۭا مَّدْحُورًۭا disgraced, rejected

Allah said, O Adam! Live with your wife in Paradise and eat from wherever you please, but do not approach this tree, or else you will be wrongdoers. Surah Ayraaf:19

Question is not what type of tree was it, the point is he (Adam AS) didn’t obey Allah swt’s order.

Then Satan tempted them in order to expose what was hidden of their nakedness. He said, Your Lord has forbidden this tree to you only to prevent you from becoming angels or immortals. Surah Ayraaf:20

And he swore to them, I am truly your sincere advisor. Surah Ayraaf:21

Shaytaan is always attentive to attack us from every direction possible. He whispers in the heart, fashion/beautify sin for us.

Learning Point

1. Don’t be arrogant
2. Allah swt prostration
3. Make dua Isiyazah