**Darul Imaan**

**Ramadan Series**

**Lesson 6 Adam AS (part 4)**

Some of the surah’s don’t have the name Adam but Indirectly they are about him.

Surah Al Baqarah:30-39

Surah Al Araaf:11-27

Surah Al Hijr:28-44

Surah Al Kahf:50,51

Surah Isra:61-65

Surah Taha:115-128

Surah Saud:71-88

**Review**

There are 6 stages of Adam(as)’s creations mention in Quran.

1. برع Adm to roughly estimate
2. بدع to create something without any module for the first time
3. فطر estimation to create something, to outline
4. خَلَق to create sometimes from very beginning
5. صور to fashion, to beautify

Learning point: Allah Swt created us beautiful no matter what the colour, height and features are like. We are no one to judge. Allah swt created us with his hands and fashioned us with his looks.

Surely, we created you, then shaped you, then said to the angels, prostrate before Adam, so they all did—but not Iblîs, who refused to prostrate with the others. Surah Ayraaf:11

Shaytaan had ego in him for he was created from fire and Adam(as) was created from clay, for that reason he did not prostate to Adam(as).

Learning Point: our status, wealth and tribe we are born into has nothing to do with our achievement. We shouldn’t look down upon people who are less fortunate than us.

Times and conditions can change!

What we have today can be someone else’s tomorrow or vice versa!

Shaytaan’s Character: Disobedient, egotistic, arrogant (to think inferior of someone), choose humiliation for himself, blamer, play tricks, evil whisperer, lair, swears on every little thing to prove his point

I will approach them from their front, their back, their right, their left, and then You will find most of them ungrateful. Surah Ayraaf:17

Scholer’s say Iblis will trick Bani Adam from every direction but “above” is not mention because above is Allah. In result Bani Adam will become unthankful of Allah(swt).

مَذْءُومًۭا مَّدْحُورًۭا disgraced, rejected.

Any time there is “shad” it is to emphasis the meaning of the word.

ظلم not to set something on its appointed place

Then Satan tempted them in order to expose what was hidden of their nakedness. He said, Your Lord has forbidden this tree to you only to prevent you from becoming angels or immortals. Surah Ayraaf:20

Shaytaan gave Adam and Hawa(as) 2 reasoning for which Allah(swt) may have command you (Adam, Hawa) to not go near the tree

1. You may become angle
2. You make become immortal

And he swore to them, “I am truly your sincere advisor. Surah ayraaf:21

Lesson 6

So, he brought about their fall through deception. And when they tasted of the tree, their nakedness was exposed to them, prompting them to cover themselves with leaves from Paradise. Then their Lord called out to them, Did I not forbid you from that tree and did I not tell you that Satan is your sworn enemy? Surah Ayraaf:22

بِغُرُور Arrogance, to deceive, to mislead

هُمَا both

فَدَلَّىٰهُمَا to demonstrate, to indicate. To slowly bring someone on track.

دَلَّا ء د ل ا ء To drop/bring something from top to the bottom.

Shaytaan brought Adam and Hawa(as) from top(heaven) to the bottom(earth).

Ex: 1) Like a farmer tricks the animal towards the food to make the animal comfortable towards him.

2) Sometimes we trick children to offer them chocolate, to bring the closer.

3) To praise/buttering someone just to get close.

Shaytaan attacked Adam and Hawa(as) from their weak point, as they wish to be immortal so they could stay in Jannah.

Hadith: Shaytaan is chained in Ramadan.

Due to our bad habit of following shaytaan, he still mange to trap us in Ramadan, even though he is chained/ locked up.

Learning Point: Despite the hurdles as we go on with our life, shaytaan gets our weak point and remind us of how deprive we are, for that we become unthankful of Allah(swt).

Shaytaan deceive us by projected wrongdoing in a way which appear right at the moment but lead to sin.

Sweetness/beauty of the sin gradually lead us to attempting sin.

Shaytaan with his sweet talk gradually made both (Adam, Hawa AS) to disobey Allah swt.

Surah Baqarah don’t even go near the boundaries of Allah swt.

طَفِقَا to start

يَخْصِفَانِ to repair

وَرَقِ leaves

Allah swt said I warned you before

Learning point: shaytaan doesn’t attack us directly, slowly and gradually he beautifies things, his sweet whispers and then committing sin seems the right thing to do.

They replied, Our Lord! We have wronged ourselves. If You do not forgive us and have mercy on us, we will certainly be losers. Surah Ayraaf:23

لَنَكُونَنَّ surely, we will

Learning Point: Asking for repentance is greater than committing wrong doing. Always seek forgiveness from Allah swt.

Sometimes just to admit your mistake, accepting your fault and self reflections is very important.

غَفَرَ to cover مِغْفِرَ white hat which covers

Ramdan is the month of blessing, seeking forgiveness,

Hadith: Muhammad(saw) said Ameen on three things. One of them is to

A person who entre the month of Ramadan, but could seek forgiveness of his sin from Allah swt.

Learning Point: How to seek forgive? Admitting your mistakes, being apologetic about them and staying firm on not to commit them again.

Dua for forgiveness: surah Ayraaf:23

Allah said, “Descend as enemies to each other.1 You will find in the earth a residence and provision for your appointed stay. Surah Ayraaf:24

هَبِطَ to fall, to fall from Allah swt’s fear.

بَعْضُكُمْ لِبَعْضٍ عَدُوٌّۭ refer to Adam(as) and shaytaan, enemy of each other.

Learning Point: Adam and Hawa(as) were not sent down to the earth for disobeying Allah swt but they were meant to sent down as ruler.

He added, there you will live, there you will die, and from there you will be resurrected. Surah Ayraaf:25

In a way, a person doesn’t die after death but there is another life after death.

O children of Adam! We have provided for you clothing to cover your nakedness and as an adornment. However, the best clothing is righteousness. This is one of Allah’s bounties, so perhaps you will be mindful. Surah Ayraaf:26

There are 3 reasons of clothing

1. يُوَٰرِى سَوْءَٰتِكُمْ To cover the private.
2. وَرِيشًۭا To beautify
3. ٱلتَّقْوَىٰ God consciousness

According to Scholar رِيشًۭا ۖ beautify and protects

رِيش means wings like wings protects the bird from the weather, help them fly and make them appear beautiful too.

Best clothing is righteousness, which doesn’t have ego, pretentiousness and doesn’t resemble opposite gender or other nations.

Hadith: some women cover themselves from head to toe but still reflect nakedness.

O children of Adam! Do not let Satan deceive you as he tempted your parents out of Paradise and caused their cover to be removed in order to expose their nakedness. Surely, he and his soldiers watch you from where you cannot see them. We have made the devils allies of those who disbelieve. Surah Ayraaf:27

It is Shaytan’s character is to put people in trail!

نَزع to get something out by pulling

Learning Point: we should go through our wardrobe to see if our cloths are losing their purpose of covering as Allah swt pleases.

Our outer garment is projection of our inner self.

According to some scholars Allah swt has given evidence that he made Jin and shayateen in a way so, that they may see us but we can not see them.

Hadith: Shaytan circulate in our body like blood in our veins.

Hadith: Reported by Abu Huraira(ra) Abu Huraira(ra) was appointed as security over Zakat (compulsory charity) in Ramadan, a jinn came and started to steel the dates and did this act for few night as he was promising each time to not steel again, Muhammad(saw) asked him what did your prisoner say last night referring to Jin. Abu Huraira answered he asked me to let go of him first, second then said if I let go of him, he will tell me

something for protection. Muhammad(saw) replied he is a lair but he told you the truth. It was Ayat ul Kursi! Sahi Muslim/Bukhari

Learning Point: Shaytan keeps friendship with disbelievers. A person is not in state of faith when he is following shaytaan.

**1.Similarity in the words of surahs**

**وَإِذْ قُلْنَا لِلْمَلَـٰٓئِكَةِ ٱسْجُدُوا۟ لِـَٔادَمَ فَسَجَدُوٓا۟ إِلَّآ إِبْلِيسَ**

Surah Al Baqarah:34

Surah Al Kahf:50

Surah Isra:61

Surah Taha:116

1. **وَإِذْ قُلْنَا** is evidence of the greatness of the creator; the way of speech is an “order”. Which shows “oneness” of Allah(swt), he is the “lord” and “his attributes”. He has the authority to give order.
2. **لِلْمَلَـٰٓئِكَةِ** Angles are mention first because they are Allah(swt) noble creation. Reference Surah Tahrim:6
3. Order to prostrate to Adam(as) was to give honour nor to worship him.
4. All the angles obey Allah(swt)’s order except shaytan.

**2.Similarity and difference in the word and meaning**

وَإِذْ قَالَ رَبُّكَ لِلْمَلَـٰٓئِكَةِ إِنِّى خَـٰلِقٌۢ بَشَرًۭا مِّن صَلْصَـٰلٍۢ مِّنْ حَمَإٍۢ مَّسْنُونٍۢ Surah Hijr:28

صَلْصَـٰلٍۢ burnt, black muddy clay which becoming smelly like waste.

إِذْ قَالَ رَبُّكَ لِلْمَلَـٰٓئِكَةِ إِنِّى خَـٰلِقٌۢ بَشَرًۭا مِّن طِينٍۢ Surah Saad:71

Actual/originally its clay but when its modified or shaped then it changed the texture

There are three different stages صَلْصَـٰلٍۢ --- مَّسْنُونٍۢ --- طِينٍۢ

**Important Points**

1. 1st ayat starts as news, the 2nd des not.
2. Creator is only Allah
3. Order of prostration is given as news and the reason is to emphasise and sign.
4. Declaration of Creations affirm that there was no one before Adam and then Allah created Adam(as)

Reference surah Al Insaan:1

1. In Surah Hijr and in Surah Saad is 1st stage of creation of Adam(as) whereas in Surah Al Baqarah:34, Surah Al Kahf:50, Surah Isra:61, Surah Taha:116 are about the 2nd stage.

**3. Ayat is not repeated**

وَلَقَدْ خَلَقْنَـٰكُمْ ثُمَّ صَوَّرْنَـٰكُمْ ثُمَّ قُلْنَا لِلْمَلَـٰٓئِكَةِ ٱسْجُدُوا۟ لِـَٔادَمَ فَسَجَدُوٓا۟ إِلَّآ إِبْلِيسَ لَمْ يَكُن مِّنَ ٱلسَّـٰجِدِينَ Surah Ayraaf:11

ثُمَّ reference the time/period between creation—to fashion— giving angles order to prostrate. But we don’t know how long after each event another happened.

**4. Iblis asking to be given time**

**Similarities in both Surahs**

قَالَ رَبِّ فَأَنظِرْنِىٓ إِلَىٰ يَوْمِ يُبْعَثُونَ Surah Al Hijr:36

قَالَ فَإِنَّكَ مِنَ ٱلْمُنظَرِينَ Surah Al Hijr:37

إِلَىٰ يَوْمِ ٱلْوَقْتِ ٱلْمَعْلُومِ Surah Al Hijr:38

قَالَ رَبِّ فَأَنظِرْنِىٓ إِلَىٰ يَوْمِ يُبْعَثُونَ Surah Saad:79

قَالَ فَإِنَّكَ مِنَ ٱلْمُنظَرِينَ Surah Saad:80

إِلَىٰ يَوْمِ ٱلْوَقْتِ ٱلْمَعْلُومِ Surah Saad:81

1. Both surahs have same words and meaning
2. Iblis addresses Allah(swt) as Rabb (Lord) Scholars suggest Iblis believed Allah (swt) is the Rabb, he testifies Allah(swt) as creator.
3. He asks for to be given time till the end which means he believe in the judgment day
4. Words in Surah Ayraaf do not have similarity Surah Ayraaf:14,15